

**TOWN OF ARLINGTON  
MASSACHUSETTS**

**BID #12-43**

**INVITATION FOR BID**

Sealed bids, pursuant to the Uniform Procurement Act, Ch. 30B, are invited and will be received by the Town Manager, Town of Arlington, Massachusetts, until **11:00 A.M. Thursday, October 11, 2012** at the office of the Purchasing Director, 730 Massachusetts Avenue, Arlington, Massachusetts, at which time and place they will be publicly opened and read for furnishing:

**BRUSH CHIPPER (USED)**

Bids received after this time will not be accepted. Specifications and Proposal Forms may be obtained at the Office of the Purchasing Director, 730 Massachusetts Avenue, Arlington, MA, 02476. The bid may be viewed and downloaded from the Town website, [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing).

Proposal must be submitted on forms provided and in a sealed envelope plainly marked:

**BID #12-43 BRUSH CHIPPER (USED)**

For further information please contact Domenic R. Lanzillotti, Purchasing Officer @ 781-316-3003.

The Town Manager reserves the right to cancel any Invitation for Bid and/or reject in whole or in part and all bids, when it is deemed in the best interest of the Town to do so.

Town of Arlington

Adam Chapdelaine  
Town Manager

September 26, 2012

**PROPOSAL SHEET**

**BID: #12-43 BRUSH CHIPPER (USED)**

**BID OPENING: October 11, 2012, 11:00 A.M.**

Adam Chapdelaine  
Town Manager  
Arlington, MA 02476

We, the undersigned, agree to furnish and deliver the following, to the Town of Arlington, Massachusetts, in accordance with the Invitation for Bid and Specifications attached.

**ONE (1) – USED BRUSH CHIPPER**

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

YEAR \_\_\_\_\_

DELIVERY DATE \_\_\_\_\_

DELIVERED PRICE \$ \_\_\_\_\_

DELIVERED PRICE IN WORDS \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

SIGNED BY (COMPANY OFFICIAL) \_\_\_\_\_  
NAME TITLE

ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_

TEL. NO. \_\_\_\_\_

FAX NO. \_\_\_\_\_

## CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

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(Signature of individual submitting bid or proposal)

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(Name of individual submitting bid or proposal)

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Name of Business

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Date

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Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

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Social Security Number or  
Federal Identification Number

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Signature of Individual or Responsible  
Corporate Officer and Title

**NON-COLLUSION FORMS  
MUST BE SIGNED AND  
SUBMITTED WITH BID**

# ARLINGTON PUBLIC WORKS

Specifications For:

## USED BRUSH CHIPPER

## BID SPECIFICATIONS

### SPECIFICATIONS FOR TRAILER MOUNTED DRUM STYLE BRUSH CHIPPER

The following specifications are designed to describe a hand fed pocket drum-style chipper with a hydraulic feed system. It is to be a heavy duty, industrial grade machine. It shall be capable of processing wood up to 18" (46cm) in diameter and produce a dimensional, landscape quality chip. Minimum feed rate shall be 120 feet per minute.

The complete unit shall comply with applicable requirements of the Vehicle Code and OSHA. All visual warning devices and decals shall be applied.

#### AGE OF EQUIPMENT

Chipper built in 2005 or later ..... Y\_\_ N\_\_

#### ENGINE

Caterpillar 3056EATTAC (Tier II) Diesel; 180 Horsepower Minimum ..... Y\_\_ N\_\_

#### INSTRUMENTAL PANEL

Ammeter ..... Y\_\_ N\_\_

Tachometer ..... Y\_\_ N\_\_

Hour Meter ..... Y\_\_ N\_\_

Temperature gauge ..... Y\_\_ N\_\_

Oil gauge ..... Y\_\_ N\_\_

Ignition key switch ..... Y\_\_ N\_\_

Instrument panel mounted curbside ..... Y\_\_ N\_\_

#### TRAILER

Frame: Rectangular steel tubing 2" x 6" or larger ..... Y\_\_ N\_\_

Tongue: 2-1/2" Lunet ring ..... Y\_\_ N\_\_

Axle: 10,000lb single axle with dual wheels ..... Y\_\_ N\_\_

Tires/Wheels: LT245/75R16 Load Range 'E' tires ..... Y\_\_ N\_\_

Electrical: Four function LED lights wires to meet ICC regulations ..... Y\_\_ N\_\_

#### CHIPPER ASSEMBLY

Chipper Drum: 36" diameter. Chipping drum to feed at a 90 degree angle ..... Y\_\_ N\_\_

Knife Pockets: (4) Pockets staggered allowing 2 full cuts per revolution ..... Y\_\_ N\_\_

Anvil: Abrasion resistant steel, 1/2" x 3 3/4" x 21" ..... Y\_\_ N\_\_

Chipper hood: Equipped to prevent engine from running while chipper is opened ..... Y\_\_ N\_\_

#### DISCHARGE SYSTEM

Discharge Chute: Equipped with a 360 degree swivel at its base fully adjustable with a hand crank to swivel discharge ..... Y\_\_ N\_\_

#### HYDRAULIC SYSTEM

Variable force hydraulic feed system with reversing automatic feed works ..... Y\_\_ N\_\_